MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K



Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu. Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015

Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

President. Jammu Kashmir Medical Employees Federation, H/O. Director Health Services. Jammu

SHS/J&K/NHM/FMG/J/14330-35 No:

Dated: 12/01/2016

Release of funds under Mission Flexible Pool for IEC activity (to convey the Sub: message of save the girl child & Beti Bacho Beti Padho) under NHM.

Sir,

In reference to your communication, sanction is hereby accorded to release of Grants-in-aid Rs.30000/- (Rupees Thirty Thousand only) to conduct the awareness and sensitization of all the paramedical employees of Jammu division and prominent social workers to spread the message of save the girl child and Beti Bacho Beti Padho all the corners of the Jammu division under Mission Flexible pool during the financial year 2015-16.

Accordingly, the above funds is hereby electronically transferred to your offcial bank account No.1203040100006652, J&K Bank Ltd. SMGS, Hospital, Jammu through e-transfer.

The fundsd released is subject to following conditions:

That the released funds are exclusively meant for conduct the awareness and sensitization of all the paramedical employees of Jammu division and prominent social workers to spread the message of save the girl child and Beti Bacho Beti Padho all the corners of the Jammu division

2. That the Bill/Voucher alongwith utilization certificate to be provided to this office for

booking of expenditure in books of accounts.

Yours Sincerly

(Dr. Mohan Singh) Mission Director NHM, J&K

Copy to the:-

1. Director (P&S) State Health Society, NHM, J&K for information

2. FA & CAO, State Health Society, NHM, J&K for information

3. Divisional Nodal Officer, SHS, NHM, J&K, JammuDivision for information & n.a.

4. PS to the Commissioner/Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Jammu for information of the Commissioner/Secreatry.

5. Cashier/Ledger Keepers for recoding un the books of accounts/Tally/PFMS

6. Office File for record.